

BRIDGE MEETINGS



# **BUILDING. RESOURCES. INCLUSION. DIVERSITY. GROWTH. & EQUITY**

A COMMUNITY COLLABORATIVE TO  
BRIDGE THE GAPS BETWEEN MARICOPA  
AND PINAL COUNTY

## **DETAILS:**

**JUNE 12TH, 2025  
11AM-1PM**

**1035 N IDAHO RD, APACHE  
JUNCTION, AZ 85119 RM 117**

**LUNCH WILL BE PROVIDED, BUT FEEL  
FREE TO BRING A TREAT TO SHARE!**

Hosted by:



Questions can be sent to: [nicholas.regna@uhsinc.com](mailto:nicholas.regna@uhsinc.com),  
[amorgan@axiomcareofaz.com](mailto:amorgan@axiomcareofaz.com) and/or  
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